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**SELF-APPROPRIATION IN IRA PROGGOFF AND
BERNARD LONERGAN**

William Mathews

ABSTRACT

An early experience caused Ira Progoff to wonder about the creative sources within us from which the sacred scriptures of the world arise. His life subsequently directed him towards the discovery of a structured journal process which could bring the movement of the elusive growth principle of a life into focus and facilitate further spiritual growth. Bernard Lonergan's *Insight* was concerned with the human spirit of inquiry as the dynamic and creative growth principle of the human mind. His later *Method in Theology* requires a prolonged discernment of the potential for and functions of meaning in our lives.

**ST ANSELM'S ONTOLOGICAL ARGUMENT FOR THE
EXISTENCE OF GOD IN THE *PROSLOGION***

Jose Kuruvachira

ABSTRACT

St Anselm of Canterbury's ontological argument has sparked controversy from the time it was formulated in the eleventh century. Scholars today argue that much has gone wrong with Anselmian scholarship, with many using Anselm as a channel for passing on their own ideas, and thus doing disservice to students of Anselm. In the light of this criticism, the article re-examines the ontological argument as found in *Proslogion* chapters 2 and 3 as well as its classical criticisms, and makes some general observations on some of its merits and demerits.

**AWAITING WITH THE INCANTATION 'COME!'
Weaving a Tapestry of Hope from Derrida's Messianicity
and Justice**

Nishant A. Irudayadason

ABSTRACT

In a world torn apart by violence impelled by social hierarchies and religious fundamentalism, it is imperative to dwell on the theme of hope. But can hope be legitimate without an aspiration for justice? This paper draws from Derrida's discussion of messianicity, a term he coined to distance himself from religious and philosophical utopian messianisms in order to develop a philosophy of hope propelled by justice. By traversing the thinking of Derrida, we attempt to wreck all determinable and foreseeable horizons, so that we remain haunted by the justice-to-come and so that there might resound in the world the incantation 'come!'

**GENERAL GRAVITATIONAL COALESCENCE
COSMOLOGY
A New Cosmological Argument for Continuous Creation**

Raphael Neelamkavil

ABSTRACT

The article presents a new cosmological argument based solely on current cosmological theories. It takes into consideration all kinds of possible universes, all possible densities of big bang universes, and all possible velocities imaginable, except the impossible infinite velocity. It does not, therefore, depend merely on presently available cosmological data, but is formulated so as to hold for all possible future values of physical quantities humanly imaginable (zero, finite but ever higher, and infinite). The core of the argument solving this cosmological paradox is named General Gravitational Coalescence Cosmology (GGCC).